



# Integrated Climate Adaptation and Resiliency Program Technical Advisory Council

## Q1 2025 Meeting Agenda

March 7 | 10:00 am – 4:30 pm

CA Department of Food and Agriculture Auditorium

1220 N Street, Sacramento, CA 95814

Virtual participation [via Zoom](#)

Satellite participation located 74-199 El Paseo Suite 100, Palm Desert, CA 92260

### 1. Roll Call & Housekeeping

**Sam Magill**

Sacramento State  
University College of  
Continuing  
Education (CCE)

### 2. Approval of Draft Meeting Minutes

DISCUSSION: Councilmembers will review draft meeting minutes from the October 25, 2024, TAC meeting.

ACTION: Approve the ICARP Technical Advisory Council draft meeting minutes from the October 25, 2024, TAC meeting.

**Abby Edwards**

Governor's Office of  
Land Use and  
Climate Innovation  
(LCI)

### 3. TAC Member Report Out

DISCUSSION: ICARP TAC Councilmembers will provide updates on adaptation and resilience initiatives and efforts relevant to the wildfire focus.

ACTION: None

**Councilmembers**

**4. ICARP TAC Charter Update**

**Abby Edwards**  
LCI

DISCUSSION: Overview and discussion of the additions to the ICARP Charter including bylaws.

ACTION: Approve the ICARP TAC Charter & Bylaws.

**5. ICARP Programmatic Updates and Staff Report**

**ICARP Staff**  
LCI

DISCUSSION: ICARP Staff will provide updates on ICARP's programmatic activities.

ACTION: None.

**6. ICARP 2025 Priorities**

**Abby Edwards**  
LCI

DISCUSSION: ICARP Staff will present the 2025 program priorities.

ACTION: Approve the ICARP 2025 program priorities.

**7. Vulnerable Communities Definition**

**Abby Edwards**  
LCI

DISCUSSION: Overview of the vulnerable communities definition.

ACTION: Approve the addition of gender identification to the vulnerable communities definition.

**| LUNCH BREAK |**

**8. CA Fifth Climate Assessment Reports**

**5<sup>th</sup> Assessment  
Authors**

DISCUSSION: Presentation on how the Los Angeles region wildfires are informing the Fifth Assessment reports and how the reports can inform future responses to wildfires.

ACTION: None.

**9. CAL FIRE Grantee Case Study**

**Taylor Nilsson**

DISCUSSION: Presentation from Forest Health Program grantee, Butte County Fire Safe Council.

Butte County Fire  
Safe Council

ACTION: None

**10. LA Fires Rapid Assessment Case Study**

**ICARP Staff**

DISCUSSION: The LCI Climate Services team will present the results of a preliminary analysis of the LA fires.

LCI

ACTION: None

**11. Wildfire and Forest Resilience Task Force Action Plan Update**

**Patrick Wright**  
Wildfire and Forest  
Resilience Task  
Force

DISCUSSION: The Task Force will present on the 2025 Action Plan and recommendations.

ACTION: None.

**12. General Public Comment**

**Abby Edwards**  
LCI

**13. Closing and Meeting Adjourned**

**Abby Edwards**  
LCI

